

For your thoughts

Looking back over the last six weeks, which week made the biggest impact on you? What do you feel you have gained, and what difference will it make to you as you go forward?

If possible share with someone else some of the stories you have to tell, and any significant insights you have gained and skills you now need to develop and to apply during Journeying Together in the future.

Journeying Together

**September & October
2017**



During the series "Journeying Together" all of us who gather together to worship and listen to God speaking to us, will be given a handout on which we can, if we wish, write down our thoughts and prayers. We can take it home with us so that we can give the topic that has been preached on, some more thought during the week. In this way we shall all become involved. Please speak to Jonathan Mobey, Pam Rolls, Vicky Johnston, or Jean & Peter Barton if you wish to know more.



Week 6

**The Man at the Gate Beautiful - Acts 3.1-10
Thinking about Being Open to God
Connecting**

Memory Verse

But a Samaritan, as he travelled, came where the man was; and when he saw him, he took pity on him. He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. Luke 10:33-34

In the space below or on the back of this leaflet, please feel free to make notes during the sermon, if that would be helpful. Here are some points made in the sermon.

To think and pray about at home:

Think about the sermon which was on the theme of 'Being Open to God – Connecting', and then write down what aspects you feel are important.

What struck you most in the account of the man by the Beautiful Gate, and his encounter with Peter and John?

Talk through the relationship between the three directives Jesus gave his disciples, which are; the Great Commission, (Matthew 28:19-20), the Great Commandment, (John 13:34; 15:12), and the Great Connection, (John 20:21-22).

Can you think of a story, either in a Christian or secular context, in which someone responded to a felt need and this had made a significant community impact? (See Matt. 10:42.)

Jesus sent the Holy Spirit, the Divine Paraclete, to empower the disciples to be witnesses (not to witness). Think about the idea of what being witnesses might look like in relation to journeying and telling our story.

Think through the idea of humanising God. Mother Theresa would be an appropriate example of this . Do you know of any other people who have humanised God to others?